**Abner Masonic Lodge Endowed Scholarship Application**

**Eligibility**

Applicants must satisfy the following criteria to be eligible to apply for this scholarship:

1. Be a senior at Lone Tree Public High School
2. Plan to attend a 2-year or 4-year college or university, or a skilled trade or certificate program
3. Be a leader in your school and/or community

Applications for the 2025 – 2026 academic year higher education must be completed and submitted by **Saturday, March 15th by 5:00 p.m. no exceptions**, to bdeal@lonetreecsd.org or mailed to:

Lone Tree High School

Attn: Brenda Deal, Scholarship

303 S. Devoe Street

Lone Tree, IA 52755

**Student Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 LAST FIRST MIDDLE

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Information**

High school/equivalent program you will/did graduate from: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University/Trade Program you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted to this college/university/program? (Circle one): Yes No

Major or Field of Concentration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted into this major/program? (Circle one): Yes No

Number of months/years needed to complete major/program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Activities and Involvement**

Describe the organizations in which you participated during high school, how many years of participation, and any positions of leadership (attach additional page if needed):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Describe your activities outside of school including volunteer and paid positions in which you participated during high school, how many years of participation and any positions of leadership (attach additional page if needed):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Essay**

Please attach a one-page or less essay responding to the following prompt: How have you shown leadership in your school and/or community, and how do you plan to be of service to your future communities as a leader?

**Signature**

The undersigned acknowledges all statements given are true to the best of the applicant’s knowledge.

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scholarship Details**

Your application materials must include the following:

1. **This form** completed and signed.
2. One page **essay**. The essay will be evaluated on content, mechanics, and style.

All materials are due by **Saturday, March 15th, 5:00 p.m.** no exceptions. If any materials are missing the applicant will be disqualified from consideration.

All applicants will be notified of their status by May. Chosen scholarship recipients will be informed of how to access and utilize the scholarship funds via mail.

This scholarship is a one-time, non-recurring award.