# **Niles Schreiber Endowed Scholarship Application**

### **Eligibility**

**Student Information** 

Applicants must satisfy the following criteria to be eligible to apply for this scholarship:

- 1.) Be a senior at either Southeast Warren High School or Clear Creek Amana High School
- 2.) Achieve a cumulative GPA between 2.0 3.5
- 3.) Plan to attend a community college, trade school, or public service program (law enforcement academy, paramedic training, firefighting, etc.) located in lowa

Applications for the 2026 – 2027 academic year must be completed and submitted by **Saturday, March 15 by 5 p.m. no exceptions**, to ellie@cfjc.org or mailed to:

Community Foundation of Johnson County
Attn: Scholarship
501 12<sup>th</sup> Avenue, Suite 102
Coralville, IA 52241

# Name: \_\_\_\_\_ LAST FIRST MIDDLE Home Address: \_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Telephone Number: \_\_\_\_\_ School Information High school/equivalent program you will/did graduate from: \_\_\_\_\_ Current GPA: \_\_\_\_\_ Community College, Trade School, or Public Service Program you plan to attend: \_\_\_\_\_ Have you been accepted to this program? (Circle one): Yes No Field of Concentration: \_\_\_\_\_ \_\_\_

Number of months/years needed to complete major/program: \_\_\_\_\_



# Describe the extracurricular activities you participated in during high school, how many years you participated, and any leadership positions you've held (attach additional page if needed): Describe any paid positions you've held during high school, how long you worked, and if you held any leadership positions (attach additional page if needed): Describe your community and volunteer activities outside of school in which you participated during high school, how many years of participation and any positions of leadership you held (attach additional page if needed): **Financial Need** List the annual dollar amounts you anticipate needing for each of the following: Tuition: \_\_\_\_\_ Living Expenses: \_\_\_\_\_ Supplies/Fees: \_\_\_\_\_ Other: \_\_\_\_\_ Total Estimated Expenses Per Year: \_\_\_\_\_ List other financial assistance you plan to receive, along with relevant explanatory information:

**Activities and Involvement** 



Please attach a one-page or less essay responding to the following questions: What interests you most about the program you plan to attend? How will your completion of this program benefit you, your family, and serve your community?

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The undersigned acknowledges all statements given are true to the best of the applicant's knowled	undersigned acknowledges	all statements given are true to	the best of the applicant's knowle	dge
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Printed Name:		
Signature:	Date:	

## **Scholarship Details**

Your application materials must include the following:

- 1. **This form** completed and signed.
- 2. One page **essay**. The essay will be evaluated on content, mechanics, and style.
- 3. Any **financial needs** that would impact your attending the selected program (use the section provided on page 2 if including this information).

All materials are due by **Saturday, February 28<sup>th</sup>, by 5 p.m.** no exceptions. If any materials are missing the applicant will be disqualified from consideration.

All applicants will be notified of their status by May. Chosen scholarship recipients will be informed how to access and utilize the scholarship funds via mail.

